British Philosophy

+ its political aspects

Francis Bacon (1561 – 1626)

- *Essays*
  - 1st edition with 10 essays (1597)
  - 2nd edition with 38 essays (1612)
  - 3rd/final edition with 58 essays (1625)

- *The Advancement and Proficience of Learning Divine and Human* (1605)

- *Instauratio magna* (The Great Instauration) (1620) – a multi-part work including *Distributio operis* (Plan of the Work); *Novum Organum* (The New *Organon*); *Parasceve ad historiam naturalem* (Preparatory for Natural History) and *Catalogus historiarum particularium* (Catalogue of Particular Histories)[111]

- *De augmentis scientiarum* (1623) – an enlargement of *The Advancement of Learning* translated into Latin

- *New Atlantis* (1626)

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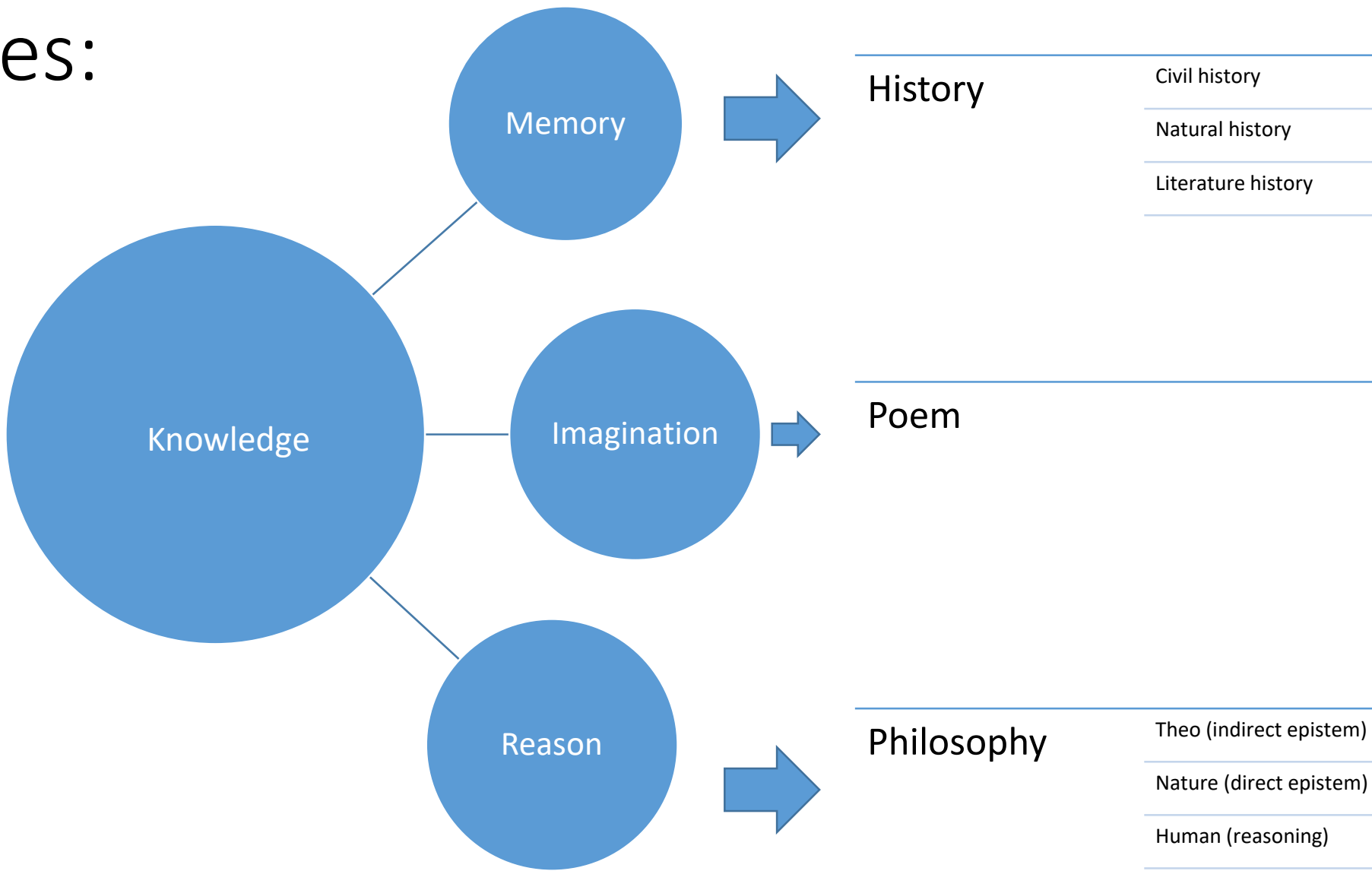
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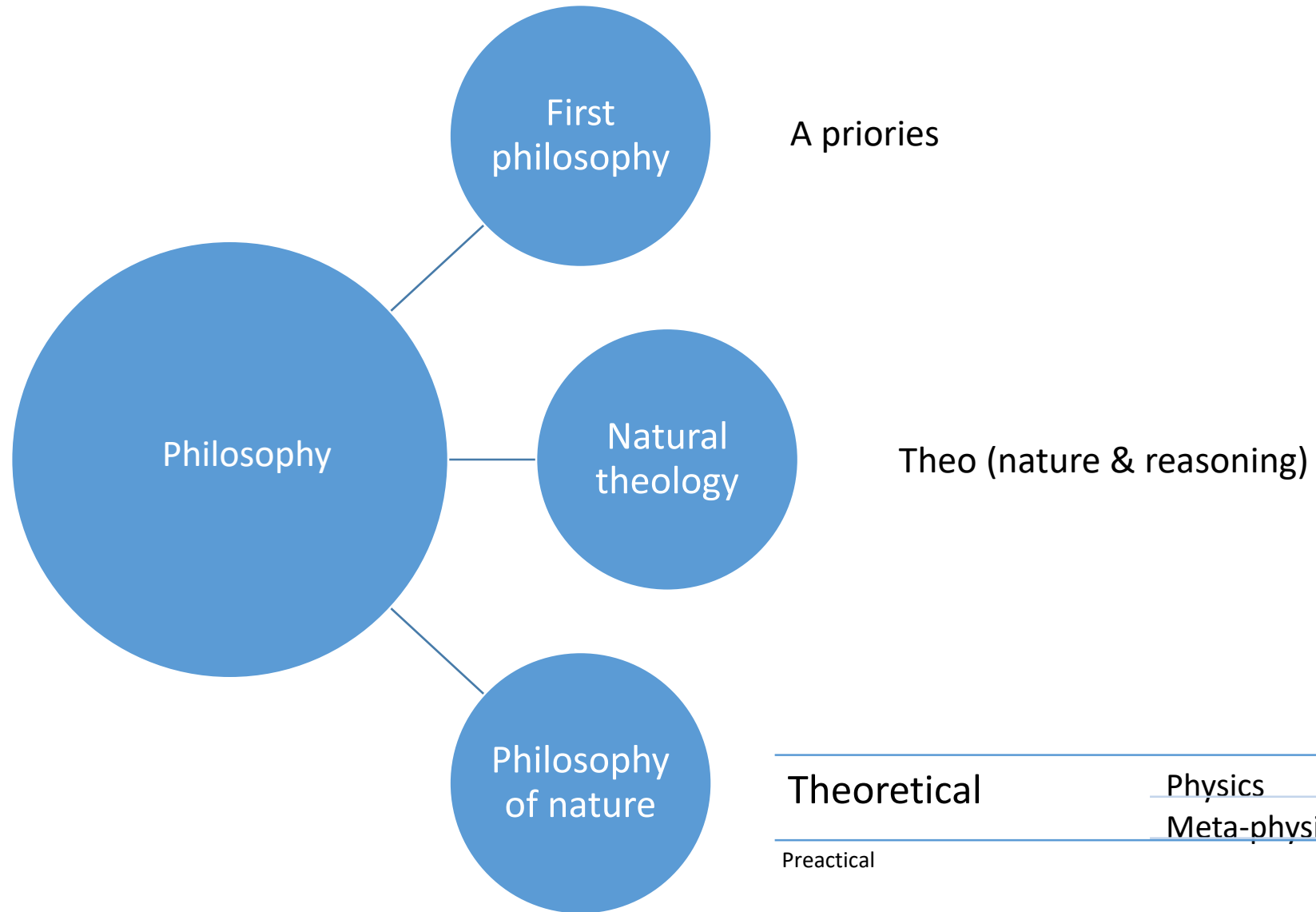
Late reinessance, early enlightenment philosopher

Philosophy vs Theology

Language of Philosophy

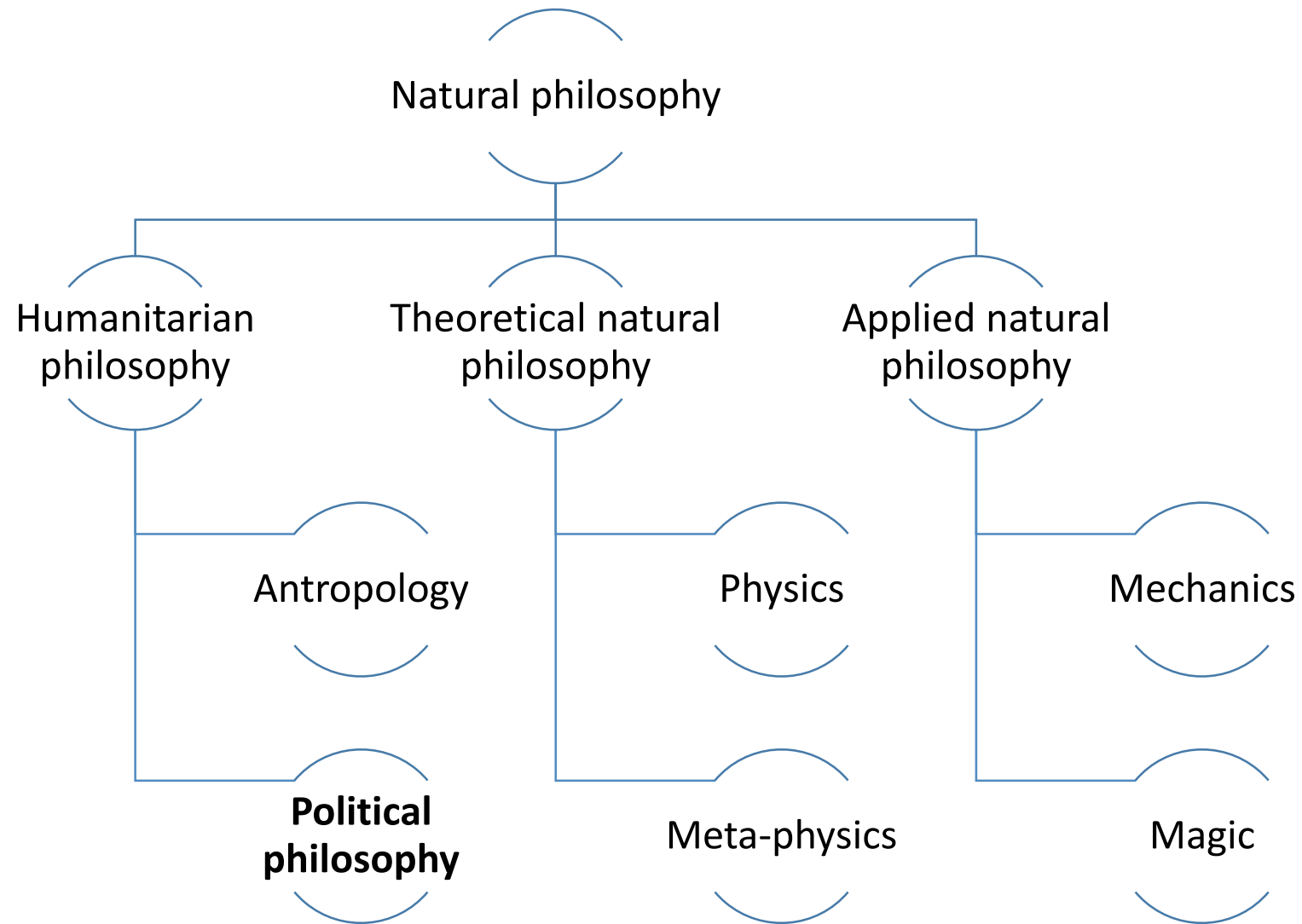Francis against his ancesror, Aristotle: New Organon

Triangles:

- **Memory** → History
  - Civil history
  - Natural history
  - Literature history

- **Imagination** → Poem

- **Reason** → Philosophy
  - Theo (indirect epistem)
  - Nature (direct epistem)
  - Human (reasoning)

Knowledge

Physics & Meta-physics

Instances & General phrases

Application & Concept

Natural philosophy

Humanitarian philosophy

Theoretical natural philosophy

Applied natural philosophy

Antropology

Political philosophy

Physics

Meta-physics

Mechanics

Magic

Practical applications of the science of "hidden forms" or hidden laws.

As far as we believe in a matter of our reasoning, we believe in that matter and not the creater of it.

The bizaar and improbable divine mystery, the more respect to God and the more faith
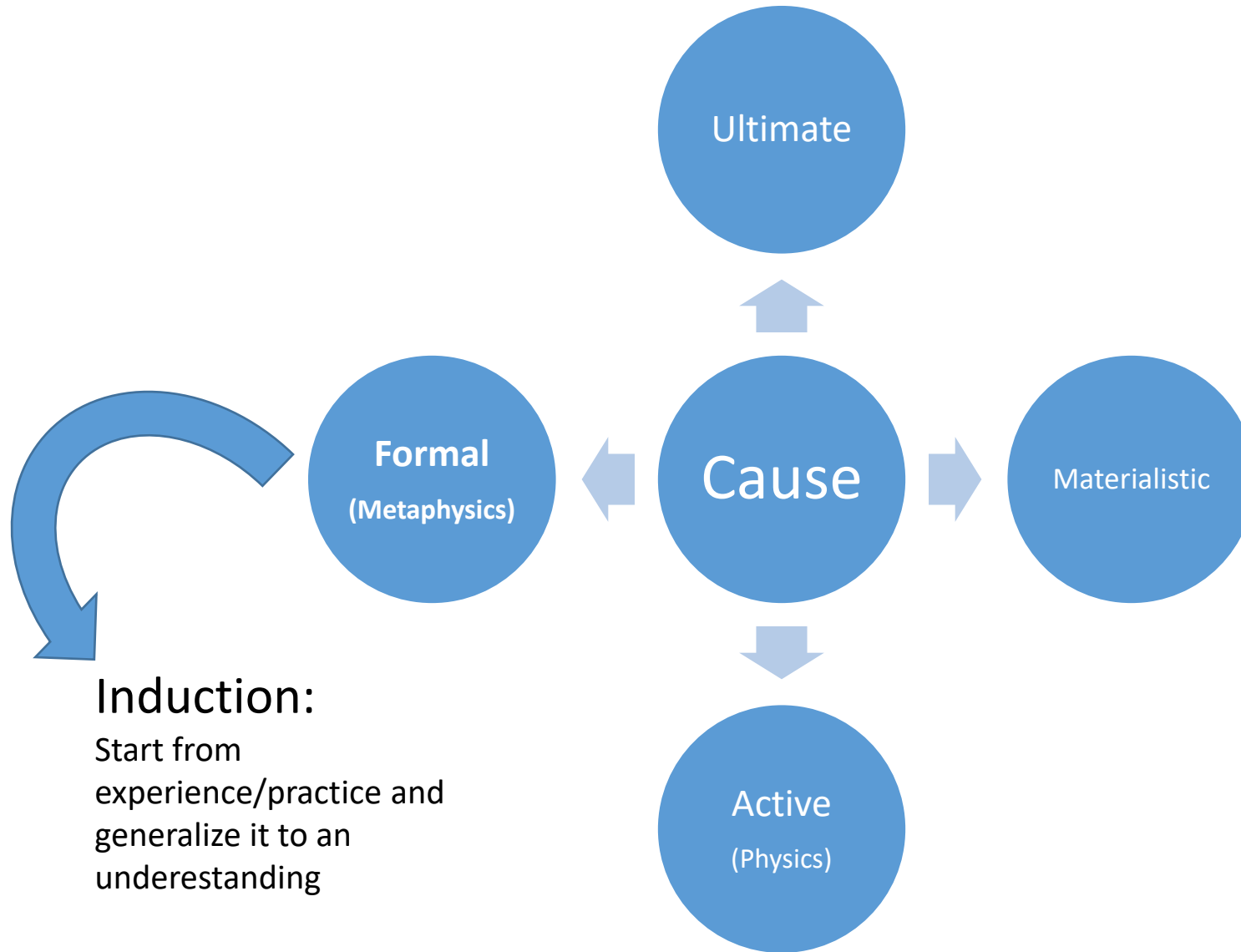
Induction

- There is no benefit from the (theoretical) sciences for human's life up to now,

- Formal logic is useful to find the falacies and not the truth

- To be useful, we should start, argue and induce from practice.

Patient induction

False notions:

- Idols of the tribe (humans' primitive tendencies to false senses etc.)
- Idols of the den (personal characteristics which cause interpretations)
- Idols of the marketplace (language: words with no existence)
- Idols of the theatre (old-fashioned philosophical traditions/schools):
  - Sophistical
  - Ambigious practice
  - Superstitious

Importance of this classification and directions for us?

Thanks for your attention